

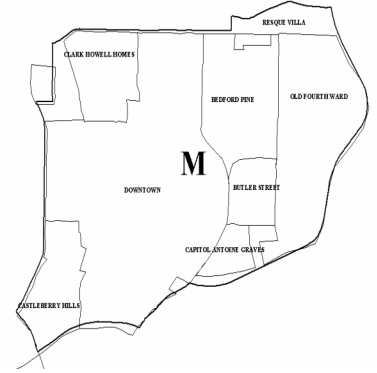
## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - M

**WHEN:** Monday, April 24, 2006  
**TIME:** 6:30 PM  
**WHERE:** M.L. King Jr. Community Center @ 90 Boulevard  
**SPONSORS:** **NPU – M** and the Bureau of Planning

**Land Use/Executive Committee Meeting** (2<sup>nd</sup> Monday of each month, 6pm)  
Meeting Location: The Waterford Condominiums – 530 Piedmont Avenue  
**Public Safety Committee Meeting** (3<sup>rd</sup> Monday of each month, 6:30 pm)  
Meeting Location: Cosby Spear Senior High-rise-Community Room – 355 North Avenue

**FOR FURTHER INFORMATION CONTACT:**

Derek Matory, Chairperson (404) 875-4212 or npumchair@comcast.net  
Sara Wade Hicks, Assistant Director (404) 330-6145  
Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899  
Enrique Bascuñana, Planner at ebasacunana@atlantaga.gov



## AGENDA

1. Call to Order
2. Adoption of Agenda and Minutes
3. Elected Officials:
4. License Review Board Matters: *(Please limit to 5 minutes)*

Applicant	Business Type	Name of Business	Address	Request
S & A Food & Gas, Inc.	Supermarket	Family Supermarket	380 Decatur St.	Change of Ownership
Rodney C. Foster	Restaurant	Hooters of Peachtree St.	209 Peachtree St.	Chg. Of Lic. type
Underground Café, LLC	Restaurant	Mick's at Underground	75 Upper Alabama	??

5. City of Atlanta Staff Reports
6. Presentation(s): *( Please limit to 5 minutes)*
  - MARTA Breeze – Yvonne Wilkes
  - Our Lady of Lourds Walk-A-Thon – Robin Parson
7. Special Events/Outdoor Festivals
  - Beer Fest 2006
8. NPU Committee Reports
9. ZONING

**Board of Zoning Adjustment** **April 21, 2006** **1:00 P.M.**  
**V-06-63** **380 North Avenue**

Applicant, VLP, LLP, seeks a special exception from zoning regulations to reduce the required parking from 427 spaces to 256 spaces to allow for the construction of an office building.

**Board of Zoning Adjustments** **May 5, 2006** **1:00 P.M.**  
**V-06-78** **181 Sampson Street**

Applicant, James Bailey, seeks a variance from zoning regulations to reduce the required front yard setback from 30' (required) to 19', reduce the south side yard setback from 7' (required) 3', reduce the rear yard setback from 7' (required) to 3', and increase the maximum lot coverage allowed from 50% (required) to 57% to allow for the construction of a new single-family house.

## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - M

### **Board of Zoning Adjustments**

**May 19, 2006**

**1:00 P.M.**

**V-06-15**

**426 Arnold Street (Amended Referral Certificate) (case deferred at NPU meeting)**

Applicant, Franz Schneider, seeks a variance from zoning regulations to reduce the required front yard setback from 30' (required) to 15' and reduce the north side yard setback from 7' (required) to 2' to allow for the construction of a single-family house. Also seeks a variance to increase the maximum lot coverage allowed from 50% to 52%.

### **Board of Zoning Adjustments**

**May 19, 2006**

**1:00 P.M.**

**V-06-90**

**219 Corley Street**

Applicant, Eric Kronberg, seeks a variance from zoning regulations to reduce the front yard setback from 30' required to 10' and to increase the building height from 35' allowed to 38' to allow for the construction of a single family dwelling.

### **Zoning Review Board**

**June 1 or 8, 2006**

**1:00 P.M.**

**Z-06-42**

**Castleberry Hill Neighborhood**

An ordinance to rezone from the C-5-C (Central Business Support – Conditional), C-3 (Commercial Residential), I-1 (Light Industrial ) and SPI-1 (Special Public Interest Central Core) to MRC-2-C (Mixed Residential Commercial – Conditional), certain parcels located in the Castleberry Hill Neighborhood, and for other purposes.

**Z-06-43**

**Castleberry Hill Neighborhood**

An ordinance to rezone from the C-5-C (Central Business Support – Conditional), C-3 (Commercial Residential), C-3-C (Commercial Residential – Conditional) and SPI-1 (Special Public Interest Central Core) to MRC-3-C (Mixed Residential Commercial – Conditional), certain parcels located in the Castleberry Hill Neighborhood, and for other purposes.

### **10. Street Abandonment**

Proposed Street Abandonment: Larkin Place, S.W. between Larkin Street and Lowe's Alley.

### **11. Ordinance - 06-O-0558(8) Traffic Calming Devices (requires NPU vote)**

A Substitute Ordinance by Councilmember Anne Fauver to amend Section 138-84 of the Code of Ordinances entitled Traffic Calming Devices – Installation, so as to include definitions of new terms where applicable; to provide for neighborhood petitioning for the installation of traffic calming devices; and for other purposes.

### **Ordinance – 06-O-0705 (for information only)**

An ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to enter into a renewal agreement and amendment with American Golf Corporation; establishing all City Golf fees throughout the term of the American Golf Corporation Renewal agreement and amendment; and for other purposes.

### **12. Planner's Report**

- **Brownfields 101 Public Workshop, May 6<sup>th</sup>**
- **Zoning Ordinance Public Forum**

### **13. New Business**

### **14. Old Business**

### **15. Adjournment**

**Brownfields 101 Public Workshop**

**Saturday May 6<sup>th</sup>, 2006**

**9:00am – 12:30pm**

**City Hall Committee Room 1**

**Mark your Calendar!!!!**

Michele McIntoshRoss  
Urban Planner

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